| HIED SEP 13   | 1952                                    | THE DIVISION OF H   |  |   | 22200   |
|---|---|---|--|---|---|
|   | , | STANDARD CERTI  | FICATE OF DEATH                          | State File No.                                    | 28202   |
| BIRTH NO  |   | REG. DIST. NO   | PRIMARY REG. DIST. NO.                   | 002 Registrar's No                                | <u>. 3819                                    </u> |
| I. PLACE OF DE  | ATH                                     |   |  | (Where decreased lived. If is                     | nd relation                                       |
| a. COUNTY   | Jackson                                 | 0   | a. STATE Missouri                        |   | ackson 3 3 d 8                                    |
| b. CITY (If outside of OR TOWN Kans:  | orpurate limite, write R<br>as Citv.    | tURAL and give c. LENGTH OF STAY (in this place   | OR Kangene                               |   | rankie:   |
| d. FULL NAME OF   |   | netitution, give street address or location)  | d. STREET (If re                         | est 20 Th Terra                                   | ce  |
| 3. NAME OF<br>DECEASED  | a. (First)                              | b. (Middle)   | c. (Last)                                | 4. DATE (Month)                                   | (Day) (Year)                                      |
| DECEASED (Type or Print)  | William                                 | 0.  | Nelson                                   |   | 26 1952   |
|   | COLOR OR RACE                           | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Boodle)                                   | 8. DATE OF BIRTH Jan. 23 1885            | 9. AGE (In years of their<br>last highday) Months | ER I YEAR   OF UNCER 21 KES.                      |
| Da. USUAL OCCUPATI  |   | 10b. KIND OF BUSINESS OR IN   | -  | <del></del>                                       | 12. CITIZEN OF WHA                                |
| foreman (   | ring life, even if tetired)             | Swift Pkg. Co.  |  | State or Foreign Country)  Misson 11mi            | 12. CITIZEN OF WHAT<br>COUNTRY?<br>USA            |
| 3a. FATHER'S NAME   | ·····                                   | 136. MOTHER'S MAIDE   |  | NAME OF HUSBAND OR WI                             | <del></del>                                       |
|   | Nelson                                  | No Record   | Leo                                      | na Ethel Nelso                                    | n   |
| 5. WAS DECEASED EV  | ER IN U.S. ARMED                        | FORCES?   16. SOCIAL SECURITY   | 17. INFORMANT'S SI                       | GNATURE OR NAME                                   | ADDRESS   |
| (Yee, no, or unknown) (   | If yes, give war or dates.              | of service) 499-07-3903 NO  | Mrs Doris Bily                           | eu(daughter) K                                    | as. City.Mo.                                      |
| Enter only one cause per<br>line for (a), (b), and (c)  *This does not mean<br>the mode of dying, such<br>as heart failure, asthenia, | ANTECEDENT CA                           | s, if any, giving DUE TO (b)  | a consumy sc                             | lissis  |   |
| etc. It means the dis-<br>case, injury, or complica-  | the undertying cut                      | DUE TO (c)  | /  |   | _ 1   |
| tion which caused death.  | II. OTHER SIGNII                        | FICANT CONDITIONS buting to the death but not use or condition causing death.           |  |   | 420.  |
| 19a. DATE OF OPERA-<br>TION   | 196. MAJOR FINI                         | DINGS OF OPERATION  |  |   | 20. AUTOPSY?                                      |
| 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE  |   | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc. |  | SHIP) (COUNTY)                                    | (STATE)   |
| Zid. TIME (Mont)<br>OF<br>INJURY  | h) (Day) (Tear) (                       | (Hour)   21e. INJURY OCCURRED   WHILE AT   HOT WHILE   WORK   AT WORK                   | 21f. HOW DID INJURY OCCU                 | R?  |   |
| 22. I hereby certify alive on 23s BIGNATURE   | , 19                                    | the deceased from, and that death occurred at OBINOIBF (Degree or title)                | 23b. ADDRESS                             | uses and on the date sta                          |   |
| Is Co   | scollages                               | 214 deputy con  |  | Clury Jou   |   |
| 24s. BURIAL, CREM<br>TION, REMOVAL (Bood<br>DUTIAL)   | A. 246. DATE /<br>B) Aug 30 1           | 1 246. NAME OF CEMETE<br>952 Forest Hill  | Cema K                                   | ocation (Offy, town, or oo<br>nsas City, Mi       | •   |
| DATE REC'D BY LOCA  |   |   | 25. FUNERAL DIRECTOR'S                   |   | ADDRESS   |
| 8-18-5  | Dere                                    | lding Holmes  | Mrs C.L.Forst                            | er 918 Brookly                                    | n Kas. City,                                      |
| 8-28-5  | Dera                                    | Clicaned Embalmer's   | Mrs C.L.Forst Statement on Reverse Side) | er 915 Brookly                                    | n Kas.  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the | reverse side of this c | ertificate was embalm | ed by me, or by | , |
|--|------------------------|-----------------------|-----------------|---|
|  |                        | Student Embalmer      | No              |   |
| working under my personal supervision.                       | 1                      | P)                    |                 |   |

Student Embalmer

Licensed Embalmer No. 73

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.